



TRIPURA LEGISLATIVE ASSEMBLY SECRETARIAT

NEW CAPITAL COMPLEX

AGARTALA, TRIPURA, PIN - 799 010

[Email ID :- vidhansabha_tripura@rediffmail.com]

No.F.4(388)-LA/2023. 1467

Dated, Agartala the 2nd November, 2023.

NOTICE

Subject :- Meeting of the Rules Committee, Tripura Legislative Assembly, to be held on the 17th November, 2023 at 12 noon.

A meeting of the Rules Committee of the Tripura Legislative Assembly will be held on **Friday, the 17th November, 2023 at 12 noon** in the Committee Room No.1 of the Assembly Secretariat.

Hon'ble Members are requested to kindly attend the meeting.

AGENDA FOR THE MEETING WILL BE AS FOLLOWS :

- (i) Finalisation of proposed Amendments of Rule 41 (22) and Rule 44 in the Rules of Procedure and Conduct of Business in the Tripura Legislative Assembly.
- (ii) Miscellaneous.

(B. Majumder)⁶ 02. 11. 2023
Secretary
Tripura Legislative Assembly

To :

- | | | |
|----|--|-----------------|
| 1. | Shri Biswa Bandhu Sen,
Hon'ble Speaker, Ex-Officio, | Chairman |
| 2. | Shri Ram Prasad Paul,
Hon'ble Deputy Speaker, Ex-Officio, | Member |
| 3. | Smt. Kalyani Saha Roy,
Hon'ble Government Chief Whip, | Member |
| 4. | Shri Binay Bhusan Das, | Member |
| 5. | Shri Ram Pada Jamatia, | Member |
| 6. | Shri Chitta Ranjan Deb Barma, | Member |
| 7. | Shri Subodh Deb Barma, | Member |
| 8. | Shri Nirmal Biswas, | Member |
| 9. | Shri Shailendra Chandra Nath, | Member. |

Copy to :-

1. The P.S.(III) to **the Hon'ble Speaker/Deputy Speaker**, Tripura Legislative Assembly for information of the Hon'ble Speaker and the Hon'ble Deputy Speaker.
2. The O.S.D. to the Hon'ble Deputy Speaker, Tripura Legislative Assembly for information.
3. The PS-IV to the Government Chief Whip of the Tripura Legislative Assembly for information of the Hon'ble Government Chief Whip.
4. The PS-III to the Leader of the Opposition, Tripura Legislative Assembly for information of the Hon'ble Leader of the Opposition.
5. The PA-I to the Secretary, Tripura Legislative Assembly Secretariat for information of the Secretary.
6. The PS-IV to the Additional Secretary, Tripura Legislative Assembly for information of the Additional Secretary.
7. The Chief Documentation Officer/ Deputy Secretary, Parliamentary Section/ Deputy Secretary, Editing Section/ Under Secretary/ Sr. Reporter/ Protocol Officer of the Tripura Legislative Assembly Secretariat.
8. The Reporting / Accounts/ Bill Sections/ Care-Taker/ CPI(M)'s Legislature Office room/ Superintendent of M.L.As' Hostel/ Manager of M.L.As' Hostel /Technical Wing / Vehicle Wing, Tripura Legislative Assembly Secretariat for information and necessary action.
9. **The Senior Manager**, 33/11 KV. Capital Complex, Sub-station, Agartala for information. He is requested to **ensure the power supply during the meeting** so that no inconvenience is created.
10. The Junior Engineer, Internal Electrical, Tripura Legislative Assembly Secretariat for information and necessary action..
11. The Officer-in-charge of the Security Unit (Plain clothed), Tripura Legislative Assembly Secretariat for information and necessary action..
12. The Senior Computer Asstt., Tripura Legislative Assembly for sending this Notice by e-mail to all and also uploading the same on the website of the Tripura Legislative Assembly.

52602.11-2023
(**B. Majumder**)

Secretary

Tripura Legislative Assembly