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**TRIPURA LEGISLATIVE ASSEMBLY  
SECRETARIAT**

NEW CAPITAL COMPLEX  
AGARTALA, TRIPURA, PIN - 799 010

[Fax : (0381) 241 4095/9654]

No.F.9(4-15)-LA/2008-2009.

Dated, Agartala the 3<sup>rd</sup> November, 2018.

**NOTICE**


**Subject :- Meeting of the Rules Committee, Tripura Legislative Assembly to be held on the 16<sup>th</sup> November, 2018 at 11-30 a.m.**

A meeting of the Rules Committee of the Tripura Legislative Assembly will be held on **Friday, the 16<sup>th</sup> November, 2018 at 11-30 a.m.** in the Committee Room No.1 of the Assembly Secretariat.

Hon'ble Members are requested to kindly attend the meeting.

**AGENDA FOR THE MEETING WILL BE AS FOLLOWS :**

Consideration of Proposal for creation of "**Budget Committee**"  
in the Tripura Legislative Assembly.

  
(S. Sikdar)  
Secretary

**To :**

- |    |   |                 |
|----|---|-----------------|
| 1. | Shri Rebati Mohan Das,<br>Hon'ble Speaker, Ex-Officio,        | <b>Chairman</b> |
| 2. | Shri Biswa Bandhu Sen,<br>Hon'ble Deputy Speaker, Ex-Officio, | <b>Member</b>   |
| 3. | Smt. Kalyani Roy,<br>Hon'ble Government Chief Whip,           | <b>Member</b>   |
| 4. | Shri Arun Chandra Bhowmik,                                    | <b>Member</b>   |
| 5. | Shri Dilip Kumar Das,   | <b>Member</b>   |
| 6. | Shri Prasanta Deb Barma,                                      | <b>Member</b>   |
| 7. | Shri Brishaketu Deb Barma,                                    | <b>Member</b>   |
| 8. | Shri Ramendra Chandra Debnath,                                | <b>Member</b>   |
| 9. | Shri Ratan Bhowmik,   | <b>Member.</b>  |

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*Copy to :-*

1. The A.P.S./P.S.(III) to **the Speaker/Deputy Speaker**, Tripura Legislative Assembly for information of the Hon'ble Speaker and the Hon'ble Deputy Speaker.
2. The A.P.S.to the Government Chief Whip of the Tripura Legislative Assembly for information of the Hon'ble Government Chief Whip.
3. The P.S. (IV) to the Leader of the Opposition, Tripura Legislative Assembly for information of the Hon'ble Leader of the Opposition.
4. The P.A. to the Secretary, Tripura Legislative Assembly for record.
5. All Branch Officers/Reporting/Accounts/ Bill & Cash Sections/Care-Taker/Asst.Care-Taker/Superintendent of M.L.As' Hostel No. I & II/Protocol Officer/Technical Wing/ Vehicle Wing, Tripura Legislative Assembly Secretariat for information and necessary action.
6. **The Senior Manager**, 33/11 KV, Capital Complex, Sub-station, Agartala for information. He is requested to **ensure the power supply during the meeting** so that no inconvenience is created.
7. The Junior Engineer, Internal Electrical, Tripura Legislative Assembly Secretariat for information and necessary action..
8. The Officer-in-charge of the Security Unit (Plain clothed), Tripura Legislative Assembly Secretariat for information and necessary action..
9. The Senior Computer Asstt., Tripura Legislative Assembly for uploading this Notice on the website of the Tripura Legislative Assembly Secretariat.

( S. Sikdar )

  
Secretary 3.11.18  
Tripura Legislative Assembly