



**TRIPURA LEGISLATIVE ASSEMBLY  
SECRETARIAT**

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TRIPURA, PIN- 799 010  
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[vidhansabha\_tripura@rediffmail.com]**

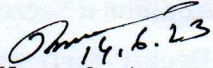
**No.F.9(3-1)-LA/ 2023-24**

**Dated, Agartala, the 14<sup>th</sup> June, 2023**

**MEMORANDUM**

**Subject: - Postponement of the meeting of the Committee on Public Accounts –  
information thereof.**

As desired by the Hon'ble Chairman of the Committee on Public Accounts, the meeting of the Committee on Public Accounts which was fixed to be held on Thursday, 22<sup>nd</sup> June 2023 at 11-00 A.M. as circulated vide this Secretariat's Notice of even number dated 11<sup>th</sup> May 2023 is hereby postponed.

  
(B. P. Karmakar)  
Secretary,

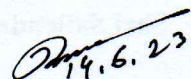
**Tripura Legislative Assembly.**

**To:-**

- |                                  |          |
|----------------------------------|----------|
| 1. Shri Brishaketu Deb Barma,    | Chairman |
| 2. Smt Kalyani Saha Roy,         | Member   |
| 3. Shri Ram Pada Jamatia,        | Member   |
| 4. Shri Binay Bhushan Das,       | Member   |
| 5. Shri Pramod Reang,            | Member   |
| 6. Shri Sushanta Deb,            | Member   |
| 7. Shri Abhishek Debroy,         | Member   |
| 8. Smt Swapna Das (Paul),        | Member   |
| 9. Shri Paul Dangshu,            | Member   |
| 10. Shri Shyamal Chakraborty,    | Member   |
| 11. Shri Sailendra Chandra Nath, | Member   |

Copy to:-

1. The Comptroller and Auditor General of India, 9, Deen Dayal Upadhyaya Marg, New Delhi-110124 for favour of kind information.
2. The Chief Secretary, Government of Tripura, Agartala for favour of kind information.
3. The Principal Accountant General (Audit), Tripura, Agartala for favour of kind information.
4. The Principal Secretary/Secretary, Agriculture Department, Government of Tripura, Agartala for favour of kind information.
5. The Secretary, PAC Cell, Finance Department, Government of Tripura, Agartala for information.
6. The Director, Directorate of Audit, Gurkhabasti, Government of Tripura, Agartala for favour of information.
7. The P.S.-III to Hon'ble Speaker/Deputy Speaker, Tripura Legislative Assembly for favour of kind information of the Hon'ble Speaker & Hon'ble Deputy Speaker.
8. P.S.-VI to the Hon'ble Government Chief Whip, Tripura Legislative Assembly for favour of kind information of the Hon'ble Govt. Chief Whip.
9. P.S. III to the Hon'ble Leader of the Opposition, Tripura Legislative Assembly for favour of kind information of the Hon'ble Leader of the Opposition.
10. The P.A.-I to the Secretary, Tripura Legislative Assembly for record.
11. The Additional Secretary, Tripura Legislative Assembly for information.
12. The Deputy Secretary (Parliamentary Section / Editing Section), Tripura Legislative Assembly for information.
13. The Chief Reporter, Reporting Section, Tripura Legislative Assembly for information.
14. The Superintendent / Manager of M.L.As' Hostel, Tripura Legislative Assembly for information.
15. The Establishment / Accounts / Bill / Reporting / Record / Technical Wing/ Vehicle Wing and Parliamentary Section (1 & 2 ) for information.
16. The Care-Taker, Tripura Legislative Assembly for information.
17. The Sr. Manager, Tripura State Electricity Corporation Limited, 33/11 K.V, Capital Complex, Sub - Station, Agartala for information.
18. The Junior Engineer, Internal Electrical, Tripura Legislative Assembly for information.
19. The Security Officer, posted in the Tripura Legislative Assembly Secretariat for information.
20. Sr. Computer Asstt., Tripura Legislative Assembly for uploading this MEMORANDUM in the website and send to all concerned by E-mail.

  
(B. P. Karmakar)

Secretary,  
Tripura Legislative Assembly.