



**TRIPURA LEGISLATIVE ASSEMBLY
SECRETARIAT**

NEW CAPITAL COMPLEX
AGARTALA, TRIPURA, PIN - 799 010
[Email ID :- vidhansabha_tripura@rediffmail.com]

NO.F.9(13)-LA/2023.

Dated, Agartala, the 17th June, 2023.

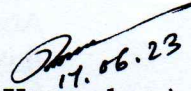
NOTICE

A meeting of the Business Advisory Committee of the Tripura Legislative Assembly will be held on **the 1st July, 2023 at 1200 noon** in the Committee Room No.1 of the Tripura Legislative Assembly Secretariat.

Hon'ble Members are requested to kindly attend the meeting.

AGENDA FOR THE MEETING :

Allocation of time on different Business to be transacted in the House during the ensuing Assembly Session commencing from 7th July, 2023 of the Tripura Legislative Assembly.


(B.P. Karmakar)
Secretary

To :

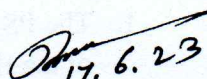
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|----|--|-----------------------------|
| 1. | Shri Biswa Bandhu Sen,
Hon'ble Speaker, | Ex-officio, Chairman |
| 2. | Shri Ram Prasad Paul,
Hon'ble Deputy Speaker, | Ex-officio, Member |
| 3. | Shri Ratan Lal Nath,
Hon'ble Minister, | Member |
| 4. | Shri Sushanta Chowdhury,
Hon'ble Minister, | Member |
| 5. | Smt. Kalyani Saha Roy,
Hon'ble Government Chief Whip, | Member |
| 6. | Shri Ram Pada Jamatia, | Member |
| 7. | Shri Subodh Deb Barma, | Member |
| 8. | Shri Nirmal Biswas, | Member |
| 9. | Shri Birajit Sinha, | Member. |

Copy forwarded to :-

1. The PS-III to the Speaker/ Deputy Speaker, Tripura Legislative Assembly for information of the Hon'ble Speaker/ Hon'ble Deputy Speaker.

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2. The P.S./A.P.S. to the Minister in-charge of the Law (P.A.) etc. Departments/ Minister in-charge of the Transport etc. Departments for kind information of the Hon'ble Minister in-charge of the Law (P.A.) etc. Departments/ Minister in-charge of the Transport etc. Departments.
3. Shri Ram Pada Jamatia/ Shri Subodh Deb Barma/ Shri Nirmal Biswas/ Shri Birajit Sinha, Members of the Tripura Legislative Assembly.
4. The O.S.D. to the Hon'ble Deputy Speaker, Tripura Legislative Assembly for information.
5. The PS-IV to the Government Chief Whip of the Tripura Legislative Assembly for information of the Hon'ble Government Chief Whip.
6. The PS-III to the Leader of the Opposition, Tripura Legislative Assembly for information of the Hon'ble Leader of the Opposition.
7. The PA-I to the Secretary, Tripura Legislative Assembly Secretariat for information of the Secretary.
8. **The Secretary, Law (Parliamentary Affairs) Department, Government of Tripura, Agartala with request to attend the meeting and furnish the Government Business to this Secretariat as soon as possible alongwith the authenticated copy of the Government Bill etc. and Notices of concerned Ministers therewith if any, and positively before the 27th June, 2023.**
9. The PS-IV to the Additional Secretary, Tripura Legislative Assembly for information of the Additional Secretary.
10. The Chief Documentation Officer/ Deputy Secretary, Parliamentary Section/ Deputy Secretary, Editing Section/ Under Secretary/ Sr. Reporter/ Protocol Officer of the Tripura Legislative Assembly Secretariat.
11. The Reporting / Accounts/ Bill Sections/ Care-Taker/ Superintendent of M.L.As' Hostel/ Manager of M.L.As' Hostel /Technical Wing / Vehicle Wing, Tripura Legislative Assembly Secretariat for information and necessary action.
12. The Senior Manager, 33/11 KV. Capital Complex, Sub-station, Agartala for information. He is requested to **ensure the power supply during the meeting** so that no inconvenience is created.
13. The Junior Engineer, Internal Electrical, Tripura Legislative Assembly Secretariat for information and necessary action..
14. The Officer-in-charge of the Security Unit (Plain clothed), Tripura Legislative Assembly Secretariat for information and necessary action.
15. The Senior Computer Asstt., Tripura Legislative Assembly for sending this Notice by e-mail to all and also uploading the same on the website of the Tripura Legislative Assembly.


17.6.23
Secretary