



# **TRIPURA LEGISLATIVE ASSEMBLY**

12<sup>th</sup> Legislative Assembly

## **FIRST SESSION**

(From the 23<sup>rd</sup> March, 2018 to 28<sup>th</sup> March, 2018)

# **RESUME OF BUSINESS**

TRIPURA LEGISLATIVE ASSEMBLY SECRETARIAT  
ASSEMBLY HOUSE, AGARTALA

## P R E F A C E

1. This Publication Contains the “Resume of Business” transacted by the Tripura Legislative Assembly during its First Session of the Twelfth Tripura Legislative Assembly held from the 23<sup>rd</sup> March, 2018 to 28<sup>th</sup> March, 2018.
2. It is hoped that the Publication would be found useful by the Members and others who may wish to know in brief the work done by the Tripura Legislative Assembly during the above mentioned Session.
3. Any Suggestion for further improvement of the Publication in future would be very gratefully welcomed.

Dated, Agartala  
The 2<sup>nd</sup> May, 2018

**B. Majumder**  
*Secretary,*  
Tripura Legislative Assembly

# C O N T E N T S

| Sl. No. | Subject - Matter   | Pages |
|---------|--|-------|
| I.      | Summons  | 1     |
| III.    | Duration of the Session  | 1     |
| III.    | Sitting of the Assembly  | 1     |
| IV.     | Election of Speaker  | 1     |
| V.      | Governor's Address   | 1     |
| VI.     | Motion of thanks on the Governor's Address – Adopted                             | 2     |
| VII.    | Discussion on the Motion of thanks to the address<br>by the Governor's - Adopted | 2     |
| VIII.   | Obituary References  | 3     |
| IX.     | Questions  | 3     |
| X.      | Formation of Business Advisory Committee   | 4     |
| XI.     | Report of the Business Advisory Committee - Adopted                              | 4     |
| XII.    | Panel of Chairman  | 5     |
| XIII.   | Announcement by the Chair  | 5     |
| XIV.    | Reference Cases  | 6     |
| XV.     | Calling Attention  | 6     |
| XVI.    | Financial Business   | 6     |
| XVII.   | Discussion and Voting on the Demands for Supplementary Grants                    | 6     |
| XVIII.  | Moving of Motion for vote on Account for a part of the Financial Year 2018-19    | 6     |
| XIX.    | Laying of papers on the Table of the House                                       | 7     |
| XX.     | Legislative Business   | 8     |
| XXI.    | Motion for Election of Assembly Committees                                       | 9     |
| XXII.   | Formation of Assembly Committees for the year 2018-2019                          | 9     |
| XXIII.  | Valedictory Speech Made by the Chair   | 10    |
| XXIV.   | Admission to Galleries   | 10    |
|         | Reference Cases (Appendix-I)   | 11    |
|         | Calling Attention (Appendix-II)  | 12    |
|         | Formation of Committee (Appendix-III)  | 13    |

## **RESUME OF BUSINESS TRANSACTED DURING THE FIRST SESSION OF THE TWELFTH TRIPURA LEGISLATIVE ASSEMBLY**

### **I. SUMMONS**

Summons for the First Session of the Twelfth Tripura Legislative Assembly were issued to the Hon'ble Members on the 14<sup>th</sup> March, 2018.

### **II. DURATION OF THE SESSION**

The First Session of the Twelfth Tripura Legislative Assembly Commenced from the 23<sup>rd</sup> March, 2018 and the House was adjourned SINE-DIE by the Hon'ble Speaker on the 28<sup>th</sup> March, 2018. The House was subsequently prorogued by the Hon'ble Governor of Tripura with effect from the 19<sup>th</sup> April, 2018.

### **III. SITTING OF THE ASSEMBLY**

The Tripura Legislative Assembly met under Rule 16 (1) of Rules of Procedure and conduct of Business in the Tripura Legislative Assembly for 4 (four) days during the period from the 23<sup>rd</sup> March, 2018 to 28<sup>th</sup> March, 2018 and in terms of hours it sat for 19 (Nineteen) hour and 55 (fifty five) minutes.

### **IV. ELECTION OF SPEAKER.**

On March 23<sup>rd</sup>, 2018 the newly constituted Assembly met at 11.00 A.M. with the Hon'ble Speaker pro-tem Shri Ratan Chakraborty in the Chair to conduct the election of it's Speaker, first the name of Shri Rabati Mohan Das was proposed by Shri Biplab Kr. Deb, Hon'ble Chief Minister and duly seconded by Shri Jishnu Dev Varma, Hon'ble Dy. Chief Minister. Secondly the name was proposed by Shri Narendra Ch. Deb Barma, Hon'ble Minister and duly seconded by Shri Mevar Kr. Jamatia, Hon'ble Minister. Thirdly the name was proposed Shri Ratan Lal Nath, Hon'ble Minister and duly seconded by Shri Pranajit Singha Roy, Hon'ble Minister, for the post of Speaker.

The Motion was moved by one of the proposers Shri Ratan Lal Nath, Hon'ble Minister-in-Charge of the Parliamentary affairs Department for Election of the Speaker.

Thereafter, the Hon'ble Speaker Pro-tem Shri Ratan Chakraborty declared that Shri Rabati Mohan Das was unanimously Elected as the Speaker without contest of the Assembly.

As soon as the declaration was made by the Hon'ble Speaker pro-tem, Shri Rabati Mohan Das was conducted to the respective Chair by Shri Biplab Kr. Deb, Hon'ble Chief Minister, Shri Narendra Ch. Deb Barma, Minister, Shri Mevar Kr. Jamatia, Minister and Shri Manik Sarkar, Hon'ble Leader of the Opposition.

After taking the Chair, Shri Rabati Mohan Das felicitated the Members of all Sections of the House for Electing him as Speaker.

Shri Biplab Kr. Deb, Hon'ble Chief Minister and Shri Manik Sarkar, Hon'ble Leader of the Opposition, offered felicitation to Shri Rabati Mohan Das for being Elected as Speaker.

## **V. GOVERNOR'S ADDRESS**

On March 23<sup>rd</sup>, 2018 the first day of the Session Shri Tathagata Roy, Hon'ble Governor of Tripura arrived at the Assembly Chamber at 12.00 P.M. and addressed in the House under Article 175 of the Constitution of India. After conclusion of the Speech, Hon'ble Governor left the Assembly Chamber at 1.00 A.M. The House then dispersed to re-Assemble after 15 (fifteen) minutes at 1.15 A.M.

## **VI. MOTION OF THANKS ON THE GOVERNOR'S ADDRESS- Adopted**

On March 23<sup>rd</sup>, 2018 Shri Ratan Lal Nath, Hon'ble Minister-in-Charge of the Parliamentary Affairs Department moved a Motion of Thanks on the Governor's Address as follows :

“ নিম্নলিখিত মর্মে ত্রিপুরার মাননীয় রাজ্যপালের নিকট সভার কৃতজ্ঞতা ব্যক্ত করা হউক যে, ২৩শে মার্চ, ২০১৮ ইং তারিখে মাননীয় রাজ্যপাল মহোদয় এই সভায় যে ভাষণ প্রদান করেছেন তার জন্য ত্রিপুরা বিধানসভার সদস্য / সদস্যাবৃন্দ গভীরভাবে কৃতজ্ঞ।”

The Motion was seconded by Smt. Kalyani Roy, Government Chief Whip.

## **VII. DISCUSSION ON THE MOTION OF THANKS TO THE ADDRESS BY THE GOVERNOR'S - Adopted**

The Motion of thanks to the address by the Governor was debated on March 26<sup>th</sup> and 27<sup>th</sup>, 2018. Amendment to the Motion of thanks on the Governor's address was received from the Opposition Hon'ble Members Shri Tapan Chakraborty and taken as moved.

On the other hand the Hon'ble Treasury Bench Members and Minister also took part in the discussion.

On March 27<sup>th</sup>, 2018 Shri Biplab Kumar Deb, Hon'ble Chief Minister replied to the debates.

Then, the amendment on the Motion of thanks to the Address by the Governor which had been taken up as moved was put to voice vote and negatived by the House.

Thereafter, the Motion of thanks on the Governor's Address as moved by Shri Ratan Lal Nath, Hon'ble Minister-in-Charge of the Parliamentary Affairs Department was adopted by the House.

## VIII. OBITUARY REFERENCES

On March 26<sup>th</sup>, 2018 the Hon'ble Speaker made references to the passing away of the following distinguished persons namely :

- |                                |   |
|--------------------------------|---|
| i) Naresh Ch. Roy,             | Ex-Member, Tripura Legislative Assembly.  |
| ii) Khagen Das,                | Ex- Minister, Tripura.                    |
| iii) Dinesh Nandan Sahay,      | Ex- Governor of Tripura.                  |
| iv) Kali Kumar Deb Barma,      | Ex-Member, Tripura Legislative Assembly.  |
| v) Ramendra Narayan Deb Barma, | Ex- Member, Tripura Legislative Assembly. |
| vi) Khagendra Jamatia,         | Ex-Minister, Tripura.                     |
| vii) Ratanlal Ghosh,           | Ex-Minister, Tripura.                     |

At the end of the references the Hon'ble Members stood in silence for 2 (Two) minutes as a mark of respect to the deceased.

## IX. QUESTIONS

Information in details regarding question during the session are given below :

1. Number of Notice of Questions received :

|                 |          |            |
|-----------------|----------|------------|
| i) Short Notice | :        | Nil        |
| ii) Starred     | :        | Nil        |
| iii) Unstarred  | :        | Nil        |
| <b>Total</b>    | <b>:</b> | <b>Nil</b> |

2. Number of Questions admitted as :

|                 |          |            |
|-----------------|----------|------------|
| i) Short Notice | :        | Nil        |
| ii) Starred     | :        | Nil        |
| iii) Unstarred  | :        | Nil        |
| <b>Total</b>    | <b>:</b> | <b>Nil</b> |

3. Number of Questions converted form :

|                            |          |            |
|----------------------------|----------|------------|
| i) Short Notice to Starred | :        | Nil        |
| ii) Starred to Unstarred   | :        | Nil        |
| <b>Total</b>               | <b>:</b> | <b>Nil</b> |

4. Number of Questions returned to the Members Concerned for improvement, if any :

|               |          |            |
|---------------|----------|------------|
| i) Starred    | :        | Nil        |
| ii) Unstarred | :        | Nil        |
| <b>Total</b>  | <b>:</b> | <b>Nil</b> |

5. Number of Questions put down in the list of Business :

|                 |          |            |
|-----------------|----------|------------|
| i) Short Notice | :        | Nil        |
| ii) Starred     | :        | Nil        |
| iii) Unstarred  | :        | Nil        |
| <b>Total</b>    | <b>:</b> | <b>Nil</b> |

6. Number of Questions orally answered on the floor of the House :

|                 |          |            |
|-----------------|----------|------------|
| i) Short Notice | :        | Nil        |
| ii) Starred     | :        | Nil        |
| <b>Total</b>    | <b>:</b> | <b>Nil</b> |

## **X. FORMATION OF BUSINESS ADVISORY COMMITTEE**

On March 23<sup>th</sup>, 2018 the Hon'ble Speaker announced in the House that in pursuance of rule 202 (2) of the Rules of Procedure and conduct of Business in the Tripura Legislative Assembly. He had constituted Business Advisory Committee of the Tripura Legislative Assembly with the following Members for the period up to the 31st March, 2019.

|  |           |
|--|-----------|
| 1. Shri Rabati Mohan Das, Speaker, Ex. Officio.  | Chairman. |
| 2. Shri Jishnu Dev Varma, Deputy Chief Minister. | Member.   |
| 3. Shri Ratan Lal Nath, Minister.                | Member.   |
| 4. Shri Sudip Roy Barman, Minister.              | Member    |
| 5. Shri Narendra Chandra Debbarma, Minister.     | Member.   |
| 6. Smt. Kalyani Roy, Govt. Chief Whip.           | Member.   |
| 7. Shri Tapan Chakraborty                        | Member.   |
| 8. Shri Sudhan Das                               | Member.   |

## **XI. REPORT OF THE BUSINESS ADVISORY COMMITTEE – Adopted.**

On March 23<sup>th</sup>, 2018 Shri Ratan Lal Nath, Minister-in-Charge of the Parliamentary Affairs Department presented before the House, the Report of the Business Advisory Committee allocating the times for transaction of various items of Business of the House for the Period from the 23<sup>rd</sup> March, 2018 to 28<sup>th</sup> March, 2018.

Shri Ratan Lal Nath, Hon'ble Minister-in-Charge of the Parliamentary Affairs Department moved also the following Motion :-

“That, this House agrees with the allocating of time proposed by the committee.”

The Motion was adopted by the House unanimously.

## XII.

### PANEL OF CHAIRMAN.

On March 23<sup>th</sup>, 2018 the Hon'ble Speaker announced in the House that he had nominated the following Members on the panel of Chairman under rule 11 of the Rules of Procedure and Conduct of Business in the Tripura Legislative Assembly.

1. Shri Diba Chandra Hrangkhwal.
2. Shri Asish Kumar Saha.
3. Shri Ramprasad Paul.
4. Shri Bhanulal Saha.

## XIII.

### ANNOUNCEMENT BY THE CHAIR.

a) On March 23<sup>th</sup>, 2018 the Hon'ble Speaker informed the House that he had received a letter from the Hon'ble Chief Minister that Smt. Kalyani Roy, MLA would discharge the responsibilities of Chief Whip of the Treasury Bench to the newly formed Twelfth Tripura Legislative Assembly.

He said that he had also accepted that letter.

And Shri Manik Sarkar, Member will function as Leader of the Opposition, Shri Badal Choudhury, Member will act as the Dy. Leader of the Opposition and Shri Tapan Chakraborty, Member will act as the Whip, Opposition Party.

b) On March 26<sup>th</sup>, 2018 the Hon'ble Speaker announced that,

মাননীয় সদস্য / সদস্যগণের অবগতির জন্য জানাচ্ছি যে ২০১৮-২০১৯ ইং অর্থ বছরের জন্য নিম্নলিখিত কমিটিগুলি গঠন করা হবে।

কমিটিগুলো হলো : ১) রুলস্ কমিটি ২) কমিটি অন্ প্রিভিলেজেস্, ৩) লাইব্রেরী কমিটি, ৪) কমিটি অন্ ডেলিগেটেড্ লেজিসলেশান ৫) কমিটি অন্ গভর্নমেন্ট এ্যাসুরেন্সের, ৬) কমিটি অন্ পিটিশান, ৭) কমিটি অন্ এ্যাবসেন্স অব্ মেম্বারস্ ফ্রম্ দি সিটিং অব্ দি হাউস এবং ৮) হাউস কমিটি।

এবং

২০১৮-২০১৯ ইং এবং ২০১৯-২০২০ ইং অর্থ বছরের জন্য সাবজেক্ট কমিটি ১নং এবং সাবজেক্ট কমিটি -২ গঠন করা হবে।

উক্ত কমিটিগুলির প্রত্যেকটিতে মোট নয় জন করে সদস্য / সদস্যা মনোনীত হবেন।

এখন আমি মাননীয় সরকারী মুখ্য সচিব এবং বিরোধী পক্ষের সচিব মহোদয়গণকে অনুরোধ করছি, অদ্য ২৬শে মার্চ, সোমবার, ২০১৮ইং বিকাল চার ঘটিকার মধ্যে তাঁদের পক্ষের যে সকল মাননীয় সদস্য / সদস্যগণ কমিটিগুলিতে থাকবেন, তাদের নাম বিধানসভা সচিবালয়ে জমা দেওয়ার জন্য।

c) On March 27<sup>th</sup>, 2018 the Hon'ble Speaker informed the House that he received information that Shri Manik Sarkar, Hon'ble Leader of the Opposition would remain out of the State. He will not be able to remain present in the House on today and tomorrow.



d) On March 28<sup>th</sup>, 2018 the Hon'ble Speaker announced that, আজকের List of Business - এ Subject Committee-I ও II গঠনের জন্য নির্দিষ্ট ছিল। পরবর্তী সময়ে House-এর সর্বসম্মতিক্রমে আগামী ২০১৮ - ২০১৯ এবং ২০১৯-২০২০ ইং এই দুই অর্থবছরের Subject Committee গঠন প্রক্রিয়া স্থগিত রইল।

#### **XIV. REFERENCE CASES.**

During the “Reference Period” on different sitting of the Session 3 (three) matters of Urgent Public Importance were raised by the Hon'ble Members drawing the attention of the Hon'ble Minister's Concerned. The Hon'ble Minister made statements thereon details of which are given in the APPENDIX - I.

#### **XV. CALLING ATTENTION**

During the Session 3 (three) Calling attention notice were admitted by the Hon'ble Speaker. The Hon'ble Minister's concerned made statements on those of Urgent Public Importance.

Details of the admitted notices which were taken up in the House are given in the APPENDIX-II.

#### **XVI. FINANCIAL BUSINESS**

##### **1. PRESENTATION OF THE SUPPLEMENTARY DEMANDS FOR GRANTS FOR 2017 - 2018.**

On March 23<sup>rd</sup>, 2018 Shri Jishnu Dev Varma, Hon'ble Deputy Chief Minister, who is also the Minister-in-Charge of the Finance Department presented before the House the Supplementary Demands for grants for the year 2017-2018.

#### **XVII. DISCUSSION AND VOTING ON THE DEMANDS FOR SUPPLEMENTARY GRANTS.**

The General Discussion and voting on the Supplementary Demands for Grants was held on March 28<sup>th</sup>, 2018. Shri Ratal Lal Nath, Hon'ble Minister-in-Charge of the Parliamentary Affairs Department initiated discussion on the Demands for Supplementary Grants for the Financial Year 2017-2018.

Therefore the motion in respect of all 35 (thirtyfive) supplementary Demands for Grants No. 4, 7, 8, 10, 17, 20, 24, 25, 35, 36, 38, 49, 55, 58, 23, 34, 43, 45, 46, 6, 26, 5, 39, 40, 57, 62, 16, 51, 52, 11, 21, 19, 30, 32 and 29 for the year 2017-2018 were passed by the house.

#### **XVIII. MOVING OF MOTION FOR VOTE ON ACCOUNTS FOR A PART OF THE FINANCIAL YEAR 2018-19**

On March 23<sup>rd</sup>, 2018 Shri Jishnu Dev Varma, Hon'ble Deputy Chief Minister, who is also the Minister-in-Charge of the Finance Department moved a motion for Vote on Accounts for a part of the Financial Year 2018-2019.

Therefore, on March 28<sup>th</sup>, 2018 all the 60 (sixty) demands for Vote on Accounts No. 1, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61 and 62 for a part of the Financial Year 2018-2019 were put to Voice Vote and passed by the House unanimously.

## **XIX. LAYING OF PAPERS ON THE TABLE OF THE HOUSE**

### **A) LAYING THE GOVERNOR'S ADDRESS.**

On March 23<sup>rd</sup>, 2018 the Secretary, Tripura Legislative Assembly laid on the Table of the House a copy of the Governor's Address.

### **B) LAYING OF REPORT.**

1. On March 26<sup>th</sup>, 2018 Shri Jishnu Dev Varma, Hon'ble Deputy Chief Minister, who is also the Minister-in-Charge of the Finance Department laid on the Table of the House a copy each of:-

- a) "The Report ( Report No. 1 of 2017) of the Comptroller and Auditor General of India on state Finances for the year 2016 – 2017"
- b) "The Finance Accounts of the Government of Tripura ( Vol.- 1 & 11) for the year 2016 -2017."
- c) "The Appropriation Accounts of the Government of Tripura for the year 2016 - 2017."

And

- d) "The Annual Technical Inspection Reports on Panchayati Raj Institutions and Urban Local Bodies for the year ended 31<sup>st</sup> March of 2012, 2013 and 2015."

2. On March 26<sup>th</sup>, 2018 Shri Biplab Kumar Deb, Hon'ble Chief Minister, who is also the Minister-in-Charge of the Home Department laid on the Table of the House a copy each of :-  
"The Annual Report of the Tripura Police Accountability Commission for the year 2015."

3. On march 26<sup>th</sup>, 2018 Shri Manoj Kanti Deb, Hon'ble Minister-in-Charge of the Food, Civil Supplies & Consumer Affairs Department laid on the Table of the House a copy each of:-

"The Annual Report of State Food Commission, Tripura for the Period of April 2016 to March 2017."

4. On March 26<sup>th</sup>, 2018 Shri Mevar Kumar Jamatia, Hon'ble Minister-in-Charge of the Forest Department inform the House the Report of the copy lay down on 27-03-2018.

"The 39<sup>th</sup> Annual Report & Accounts of the Tripura Forest Development & Plantation Corporation Limited for the year 2014 -2015."

5. On March 28<sup>th</sup>, 2018 Shri Jishnu Dev Varma, Hon'ble Deputy Chief Minister, who is also the Minister-in-Charge of the Finance Department laid on the Table of the House a copy each of:-

"The quarterly Review Report of the Finance Minister for the 4th Quarter of 2016-2017 and the 1st, 2nd, 3rd Quarter of 2017-2018 as per Tripura F.R.B.M Act. 2005.

6. On March 28th, 2018 Shri Biplab Kumar Deb, Hon'ble Chief Minister, who is also the Minister-in-Charge of the Industries and Commerce Department, laid on the Table of the House a copy each of :-

i) "The 50th Annual Report (Accounts for the year 2014-2015) of the Tripura Small Industries & Corporation Ltd. :

ii) The Annual Report (Accounts for the year ended 31st March, 2017) of the Tripura Jute Mills Ltd.

7. On March 28<sup>th</sup>, 2018 Shri Jishnu Dev Varma, Hon'ble Deputy Chief Minister, who is also the Minister-in-Charge, of the R.D (Including Panchayet) Department, laid on the Table of the House a copy each of :-

"The Audited consolidated Receipts & Payments Accounts of Mahatma Gandhi National Rural Employment Guarantee Act. (MGNREGA) from the Financial year 2006-07 to 2015-16."

## XX. LEGISLATIVE BUSINESS

| Sl. No | Name of the Bill   | Date of Introduction | Date of Consideration and passing | Name of Minister who Moved the Bill  | Number of Members Including Ministers who took part in the Debate |
|--------|--|----------------------|-----------------------------------|--|---|
| 1      | 2  | 3                    | 4                                 | 5  | 6   |
| 1      | "The Tripura Appropriation Bill, 2018 (The Tripura Bill No. 1 of 2018)"                    | 28.03.2018           | 28.03.2018                        | Shri Jishnu Dev Varma Hon'ble Deputy Chief the Minister who is also the Minister-in-Charge of the Finance Department | Nil   |
| 2      | "The Tripura Appropriation Bill, 2018 (Vote-on-Account)" (The Tripura Bill No. 2 of 2018)" | 28.03.2018           | 28.03.2018                        | Shri Jishnu Dev Varma Hon'ble Deputy Chief Minister who is also the Minister-in-Charge of the Finance Department     | Nil   |

## **XXI. MOTION FOR ELECTION OF ASSEMBLY COMMITTEES.**

On March 26<sup>th</sup>, 2018 the Hon'ble Speaker inform the House as follows :-

“ Consequent upon the dissolution of the last Assembly all the Assembly Committees have automatically dissolved. As this is the first Session after the General Election, in pursuance of rule 202(1) of the Rules of Procedure and Conduct of Business in the Tripura Legislative Assembly, 5(five) Elected Committees namely :- (1) Committee on Public Accounts, (2) Committee on Estimates, (3) Committee on Public Undertakings,(4) Committee on welfare of Scheduled Castes, O.B.C'.S & Minorities,and (5) Committee on Welfare of Scheduled Tribes are required to be elected according to the principle of proportional representation by means of single transferable vote for the period upto 31st March,2019, as required under rule 202(1) of the Rules of Procedure and Conduct of Business in the Tripura Legislative Assembly,

(The Motion was adopted by the House.)

Thereafter, the Hon'ble Speaker announced the programme for conducting the date and time of Election of the mentioned 5(five) Assembly Committees.

1. Date of Time for Submission of Nomination Papers 26-03-2018 upto 4.00 P.M.  
( Monday)
2. Date of Time of Scrutiny of Nomination Papers 27-03-2018 upto 1.00 P.M.  
( Tuesday )
3. Date and Time for withdrawal of Nomination Papers 27-03-2018 upto 2.00 P.M.  
( Tuesday )
4. Date of Election if any Date of Time for Election will be fixed latter on,if needed

## **XXII. FORMATION OF ASSEMBLY COMMITTEES FOR THE YEAR 2018-2019.**

On March 28th, 2018 the Hon'ble Speaker announced the names of the Members who were elected uncontested to the 5 (five) Assembly Committees, viz (1) Public Accounts Committee, (2) Estimates Committee, (3) Committee on Public Undertakings, (4) Committee on Welfare of Scheduled Castes, OBCs & Minorites, (5) Committee on Welfare of Scheduled Tribes for the Period from 1st April, 2018 to 31st March, 2019 and aslo appoointed the Chairman each of the above mentioned Assembly Committees in persuance of rule 204(1) of the Rules of Procedure and Conduct of Business in the Tripura Legislative Assembly. (Motion in respect of which adopted by the House on March 26th, 2018).

Again in pursuance of the Rules Procedure and Conduct of Business in the Tripura Legislative Assembly the Hon'ble Speaker is the Ex-Officio-Chairman of the Business Advisory Committee and the Rules Committee and the Hon'ble Deputy Speaker is the Ex-officio, Chairman of the Athics Committee. The Hon'ble Speaker also appointed the Chairman of the 8 (eight) Committees in persuance of Rule 204 (1) of the Rules of Procedure and Conduct of Business in the Tripura Legislative Assembly.

Formation of Elected Committees and nominated committees for the year 2018-2019 details of which are given in the APPENDIX - III.

### **XXIII. VALEDICTORY SPEECH MADE BY THE CHAIR.**

On March 28<sup>th</sup>, 2018 the Conclusion of the Business of the day, the Hon'ble Speaker made a Brief Valedictory Speech as follow:-

মাননীয় সদস্য / সদস্যগণ, আজ দ্বাদশ বিধানসভার প্রথম অধিবেশনের শেষ দিন। গত ২৩ শে মার্চ, ২০১৮ইং তারিখে ত্রিপুরার মাননীয় রাজ্যপালের ভাষণের মধ্য দিয়ে এই অধিবেশনের সূচনা হয়। এরপর মাননীয় রাজ্যপালের ভাষণের উপর পরিষদীয় মন্ত্রী মহোদয় কর্তৃক আনীত ধন্যবাদসূচক প্রস্তাবটি নিয়ে সরকার এবং বিরোধী পক্ষের তরফ থেকে এই সভায় গঠনমূলক আলোচনা হয়েছে। এর পাশাপাশি মাননীয় সদস্যগণ জনস্বার্থমূলক সাম্প্রতিক কিছু বিষয় উল্লেখ করে বিভাগীয় মাননীয় মন্ত্রীদের দৃষ্টি আকর্ষণ করেন এবং বিভাগীয় মন্ত্রীগণ সেই অনুযায়ী সন্তোষজনক বিবৃতি দিয়ে বিষয়গুলি সম্পর্কে বিস্তারিতভাবে সভাকে অবহিত করেছেন। ত্রিপুরা বিধানসভার বিজনেস্ এ্যাডভাইজারী কমিটির নির্ধারিত কর্মসূচীগুলি সুষ্ঠুভাবে সম্পন্ন করার ক্ষেত্রে সরকার এবং বিরোধী পক্ষের তরফ থেকে গঠনমূলক সহযোগিতা করা হয়েছে। এই বিধানসভার ঐতিহ্য এবং গরিমাকে অক্ষুণ্ন রাখার ক্ষেত্রে আপনারা সকলেই আমাকে সার্বিকভাবে সহযোগিতা করেছেন। আগামীদিনেও বিধানসভার অধিবেশনের দিনগুলিতে এই ধারাবাহিকতা বজায় থাকবে বলে আমি বিশ্বাস করি। গণতন্ত্রের পীঠস্থান এই বিধানসভায় নির্দিষ্ট নিয়ম-পদ্ধতির মধ্য দিয়ে বিধানসভার অধিবেশনের এই ক'টি দিন সুষ্ঠুভাবে পরিচালনা করার ক্ষেত্রে আপনারা সকলেই যেভাবে সহযোগিতা করেছেন তারজন্য আমি আপনাদের প্রত্যেকের কাছে আন্তরিক কৃতজ্ঞতা ব্যক্ত করছি।

এই সভায় প্রিন্ট ও ইলেকট্রনিক্স মিডিয়া প্রতিষ্ঠানের যে সকল সাংবাদিক প্রতিনিধিবৃন্দ নিয়মিত উপস্থিত থেকে যেভাবে অধিবেশনের কার্যবিবরণীর বিষয়বস্তু তাঁদের সংবাদপত্রে প্রকাশ এবং টি.ভি. চ্যানেলে সম্প্রচার করেছেন, তারজন্য উনাদের প্রত্যেককে আমি আন্তরিক ধন্যবাদ জ্ঞাপন করছি।

সভা পরিচালনার ক্ষেত্রে বিধানসভার সচিব, বিধানসভা সচিবালয়ের অন্যান্য আধিকারিক এবং সকল স্তরের কর্মচারীবৃন্দ, বিভিন্ন সরকারী দপ্তরের আধিকারিক ও কর্মচারীবৃন্দ এবং আরক্ষা বিভাগের আধিকারিক ও কর্মীবৃন্দগণ যেভাবে সহযোগিতা করেছেন, তারজন্য উনাদেরকেও আমি আন্তরিক কৃতজ্ঞতা ও ধন্যবাদ জ্ঞাপন করছি।

### **XXIV. ADMISSION TO GALLERIES**

During the period of the Session the following numbers of passes were issued for admission to the different Galleries of the Assembly chamber.

|                                    |   |          |
|------------------------------------|---|----------|
| 1. Visitor's Gallery               | : | 160 Nos. |
| 2. Official Gallery                | : | 351 Nos. |
| 3. Press Gallery                   | : | 35 Nos.  |
| 4. Distinguished visitor's Gallery | : | 32 Nos.  |

**REFERENCE CASES**

**APPENDIX - I**

| SL. No. | Date on which the Statement was made. | Name of Members who made References and on which date.     | Minister who made Statement.  | Subject- Matter.  |
|---------|---------------------------------------|--|---|---|
| 1       | 2                                     | 3  | 4   | 5   |
| 1       | 26-03-2018.                           | Shri Asish Kumar Saha,<br>Hon'ble Member on<br>26.03.2018. | Shri Biplab Kumar Deb<br>Hon'ble Chief Minister,<br>who is also Minister-in-Charge<br>of the Urban Development<br>Department. | “আগরতলা শহর সহ রাজ্যের প্রতিটি পুর ও<br>নগর এলাকায় সুষ্ঠু জল নিকাশী ব্যবস্থার<br>প্রয়োজনীয়তা সম্পর্কে।”                                  |
| 2       | 28-03-2018.                           | Shri Sudhan Das<br>Hon'ble Member on<br>26.03.2018.        | Shri Biplab Kumar Deb<br>Hon'ble Chief Minister,<br>who is also Minister-in-charge<br>of the Home Department.                 | ‘চাপের মুখে নির্বাচিত সংস্থায় গণহারে<br>ইস্তফা’-এই শিরোনামে ২৩শে মার্চ, ২০১৮ ইং<br>‘ত্রিপুরা দর্পণ’ পত্রিকায় প্রকাশিত সংবাদ<br>সম্পর্কে।” |
| 3       | 28-03-2018.                           | Shri Ramprasad Paul,<br>Hon'ble Member on<br>26-03-2018.   | Shri Biplab Kumar Deb<br>Hon'ble Chief Minister,<br>who is also Minister-in-Charge<br>of the Home Department.                 | “গত ১৩ই মার্চ, ২০১৮ ইং তারিখে স্যান্দন<br>পত্রিকায় ১ম পাতায় ‘টি.এম.এস.ইউ অফিস<br>থেকে বিপুল অস্ত্র উদ্ধার,— শীর্ষক সংবাদ<br>সম্পর্কে।”    |

## CALLING ATTENTION

## APPENDIX - II

| SL. No. | Date on which the Department was made. | Name of Members who called the Ministers attention on which date. | Minister who made the Statement.   | Subject matter.  |
|---------|--|---|--|--|
| 1       | 2                                      | 3   | 4  | 5  |
| 1       | 27-03-2018.                            | Shri Biswa Bandhu Sen,<br>Hon'ble Member on<br>26-03-2018.        | Shri Sudip Roy Barman,<br>Hon'ble Minister-in-Charge<br>of the Public Works (D.W.S)<br>Department.                                       | “ত্রিপুরার পাহাড় সমতল সর্বত্র বসবাসকারীদের জন্য নিয়মিত পরিস্ফুত পাণীয় জল সরবরাহের লক্ষ্যে সরকারের গৃহীত পদক্ষেপ সম্পর্কে।”  |
| 2       | 28-03-2018.                            | Smt. Kalyani Roy,<br>Hon'ble Member on<br>26-03-2018.             | Shri Jishnu Dev Varma,<br>Hon'ble Deputy Chief Minister<br>who is also the Minister-in-Charge<br>of the Rural Development<br>Department. | “সকলের জন্য পাকাবাড়ী’ কেন্দ্রীয় সরকারের এই প্রকল্প রূপায়নের অগ্রগতি সম্পর্কে।”  |
| 3       | 28-03-2018.                            | Shri Bhanulal Saha<br>Hon'ble Member on<br>26-03-2018.            | Shri Biplab Kumar Deb<br>Hon'ble Chief Minister,<br>who is also the Minister-in-Charge<br>of the Home Department.                        | “করইমুড়া (বিশালগড়), পেচারথল, কোয়াইফাং, হদ্রা, ইচাছড়া (উদয়পুর), বক্সনগর, শ্রীরামপুর, নিহারনগর, নলুয়া পার্টি অফিসসহ সারা রাজ্যে শত শত পার্টি অফিস ভাঙচুর, অগ্নিসংযোগ, লুটপাট ও জবরদখল করা সম্পর্কে।” |

**A. FORMATION OF THE ELECTED COMMITTEES FOR  
THE FINANCIAL YEAR 2018-2019.**

**I. COMMITTEE ON PUBLIC ACCOUNTS**

- |     |                            |           |
|-----|----------------------------|-----------|
| 1.  | Shri Bhanulal Saha,        | Chairman. |
| 2.  | Shri Asish Kumar Saha,     | Member.   |
| 3.  | Shri Dilip Kumar Das,      | Member.   |
| 4.  | Shri Ram Pada Jamatia,     | Member.   |
| 5.  | Shri Ram Prasad Paul,      | Member.   |
| 6.  | Shri Atul Deb Barma,       | Member.   |
| 7.  | Shri Subhash Chandra Das,  | Member.   |
| 8.  | Shri Sushanta Chowdhury,   | Member.   |
| 9.  | Shri Brishaketu Deb Barma, | Member.   |
| 10. | Shri Prem Kumar Reang,     | Member.   |
| 11. | Shri Badal Choudhury,      | Member.   |

**II. COMMITTEE ON ESTIMATES**

- |     |                                  |          |
|-----|----------------------------------|----------|
| 1.  | Shri Ram Pada Jamatia,           | Chairman |
| 2.  | Shri Arun Chandra Bhowmik,       | Member   |
| 3.  | Shri Biplab Kumar Ghosh,         | Member.  |
| 4.  | Shri Binay Bhushan Das,          | Member.  |
| 5.  | Shri Parimal Deb Barma,          | Member.  |
| 6.  | Shri Birendra Kishore Deb Barma, | Member.  |
| 7.  | Shri Sushanta Chowdhury,         | Member.  |
| 8.  | Shri Prasanta Deb Barma,         | Member.  |
| 9.  | Shri Krishnadhan Das,            | Member.  |
| 10. | Shri Tapan Chakraborty,          | Member.  |
| 11. | Smt. Bijita Nath,                | Member.  |

**III. COMMITTEE ON PUBLIC UNDERTAKINGS**

- |    |                            |           |
|----|----------------------------|-----------|
| 1. | Shri Asish Kumar Saha,     | Chairman. |
| 2. | Shri Arun Chandra Bhowmik, | Member.   |
| 3. | Shri Ram Prasad Paul,      | Member.   |



- |     |                              |         |
|-----|------------------------------|---------|
| 4.  | Shri Biplab Kumar Ghosh,     | Member. |
| 5.  | Shri Ranjit Das,             | Member. |
| 6.  | Shri Pramod Reang,           | Member. |
| 7.  | Shri Sindhu Chandra Jamatia, | Member. |
| 8.  | Shri Prem Kumar Reang,       | Member. |
| 9.  | Shri Pinaki Das Chowdhury,   | Member. |
| 10. | Shri Ratan Bhowmik,          | Member. |
| 11. | Shri Shyamal Chakraborty,    | Member  |

#### **IV. COMMITTEE ON WELFARE OF SCHEDULED CASTES, OBCs' & MINORITIES**

- |     |                            |           |
|-----|----------------------------|-----------|
| 1.  | Shri Dilip Kumar Das,      | Chairman. |
| 2.  | Shri Bhagaban Das,         | Member.   |
| 3.  | Shri Subhash Chandra Das,  | Member.   |
| 4.  | Shri Pinaki Das Chowdhury, | Member.   |
| 5.  | Shri Ranjit Das,           | Member.   |
| 6.  | Shri Krishnadhan Das,      | Member.   |
| 7.  | ShriAsish Das,             | Member.   |
| 8.  | Shri Sudhangshu Das,       | Member.   |
| 9.  | Shri Brishaketu Deb Barma, | Member.   |
| 10. | Shri SahidChoudhuri,       | Member.   |
| 11. | Shri SudhanDas,            | Member.   |

#### **V. COMMITTEE ON WELFARE OF SCHEDULED TRIBES**

- |    |                               |                  |
|----|-------------------------------|------------------|
| 1. | Shri Diba Chandra Hrangkhawl, | <b>Chairman.</b> |
| 2. | Shri Ram Pada Jamatia,        | Member.          |
| 3. | Shri Atul Deb Barma,          | Member.          |
| 4. | Shri Parimal Deb Barma,       | Member.          |
| 5. | Shri Pramod Reang,            | Member.          |
| 6. | Shri Sambhu Lal Chakma,       | Member.          |
| 7. | Shri Burba Mohan Tripura,     | Member.          |
| 8. | Shri Brishaketu Deb Barma,    | Member.          |
| 9. | Shri Prem Kumar Reang,        | Member.          |

- |     |                        |         |
|-----|------------------------|---------|
| 10. | Shri Jashabir Tripura, | Member. |
| 11. | Shri Pravat Choudhury, | Member. |

**B. FORMATION OF NOMINATED COMMITTEES FOR THE FINANCIAL YEAR 2018-2019.**

**I. RULES COMMITTEE.**

- |    |  |           |
|----|--|-----------|
| 1. | Shri Rebati Mohan Das,<br>Hon'ble Speaker, Ex- officio | Chairman. |
| 2. | Hon'ble Deputy Speaker, Ex- officio                    | Vacant.   |
| 3. | Smt. Kalyani Roy, Hon'ble Govt. Chief Whip             | Member.   |
| 4. | Shri Arun Chandra Bhowmik,                             | Member.   |
| 5. | Shri Dilip Kumar Das,                                  | Member.   |
| 6. | Shri Prasanta Deb Barma,                               | Member.   |
| 7. | Shri Brishaketu Deb Barma,                             | Member    |
| 8. | Shri Ramendra Chandra Debnath,                         | Member.   |
| 9. | Shri Ratan Bhowmik,                                    | Member.   |

**II. COMMITTEE ON PRIVILEGES.**

- |    |                            |           |
|----|----------------------------|-----------|
| 1. | Shri Arun Chandra Bhowmik, | Chairman. |
| 2. | Shri Asish Kumar Saha,     | Member.   |
| 3. | Shri Ram Pada Jamatia,     | Member.   |
| 4. | Shri Binay Bhushan Das,    | Member.   |
| 5. | Shri Atul Deb Barma,       | Member.   |
| 6. | Shri Prem Kumar Reang,     | Member.   |
| 7. | Shri Dhananjoy Tripura,    | Member.   |
| 8. | Shri Bhanulal Saha,        | Member.   |
| 9. | Shri Shyamal Chakraborty,  | Member.   |

**III. LIBRARY COMMITTEE.**

- |    |                                  |           |
|----|----------------------------------|-----------|
| 1. | Shri Atul Deb Barma,             | Chairman. |
| 2. | Shri Biplab Kumar Ghosh,         | Member.   |
| 3. | Shri Sushanta Chowdhury          | Member.   |
| 4. | Shri Pinaki Das Chowdhury,       | Member.   |
| 5. | Shri Birendra Kishore Deb Barma, | Member.   |

6. Shri Dhananjoy Tripura, Member.
7. Shri Dharendra Deb Barma, Member.
8. Shri Sahid Choudhuri, Member.
9. Shri Nirmal Biswas, Member.

#### **IV. COMMITTEE ON DELEGATED LEGISLATION.**

1. Shri Pramod Reang, Chairman.
2. Shri Dilip Kumar Das, Member.
3. Shri Ram Prasad Paul, Member.
4. Shri Sankar Roy, Member.
5. Shri Biplab Kumar Ghosh, Member.
6. Shri Prasanta Deb Barma, Member.
7. Shri Brishaketu Deb Barma, Member.
8. Shri Narayan Chandra Choudhury, Member.
9. Shri Islam Uddin, Member.

#### **V. COMMITTEE ON GOVERNMENT ASSURANCES.**

1. Shri Subhash Chandra Das, Chairman.
2. Shri Sushanta Chowdhury, Member.
3. Shri Krishnadhan Das, Member.
4. Shri Pinaki Das Chowdhury, Member.
5. Shri Sambhu Lal Chakma, Member.
6. Shri Brishaketu Deb Barma, Member.
7. Shri Dhananjoy Tripura, Member.
8. Shri Badal Choudhury, Member.
9. Shri Jashabir Tripura, Member.

#### **VI. COMMITTEE ON PETITIONS.**

1. Shri Bhagaban Das, Chairman.
2. Shri Pramod Reang, Member.
3. Shri Ranjit Das, Member.
4. Shri Sudhangshu Das, Member.

- |    |                              |         |
|----|------------------------------|---------|
| 5. | Shri Burba Mohan Tripura,    | Member. |
| 6. | Shri Dharendra Deb Barma,    | Member  |
| 7. | Shri Sindhu Chandra Jamatia, | Member. |
| 8. | Shri Pravat Choudhury        | Member. |
| 9. | Shri Moboshar Ali,           | Member. |

**VII. COMMITTEE ON ABSENCE OF MEMBERS  
FROM THE SITTINGS OF THE HOUSE.**

- |    |                                  |           |
|----|----------------------------------|-----------|
| 1. | Shri Ram Prasad Paul,            | Chairman. |
| 2. | Shri Krishnadhan Das,            | Member.   |
| 3. | Shri Pinaki Das Chowdhury,       | Member.   |
| 4. | Shri Asish Das,                  | Member.   |
| 5. | Shri Birendra Kishore Deb Barma, | Member.   |
| 6. | Shri Sindhu Chandra Jamatia,     | Member.   |
| 7. | Shri Prem Kumar Reang,           | Member.   |
| 8. | Smt. Bijita Nath,                | Member.   |
| 9. | Shri Narayan Chandra Choudhury,  | Member.   |

**VIII. HOUSE COMMITTEE.**

- |    |                           |           |
|----|---------------------------|-----------|
| 1. | Shri Biplab Kumar Ghosh,  | Chairman. |
| 2. | Shri Sankar Roy,          | Member.   |
| 3. | Shri Bhagaban Das,        | Member.   |
| 4. | Shri Ranjit Das,          | Member.   |
| 5. | Shri Parimal Deb Barma,   | Member.   |
| 6. | Shri Dharendra Deb Barma, | Member.   |
| 7. | Shri Prem Kumar Reang,    | Member.   |
| 8. | Shri Sudhan Das,          | Member.   |
| 9. | Shri Moboshar Ali,        | Member    |

*Published by*  
Tripura Legislative Assembly, Secretariat.