



34

**TRIPURA LEGISLATIVE ASSEMBLY
SECRETARIAT**

NEW CAPITAL COMPLEX
AGARTALA, TRIPURA, PIN - 799 010

[Fax : (0381) 241 4095/9654]

No.F.9(12)-LA/2018.

Dated, Agartala the 3rd November, 2018.

NOTICE

Subject :- Meeting of the Business Advisory Committee, Tripura Legislative Assembly to be held on the 19th November, 2018 at 11.30 a.m.

A meeting of the Business Advisory Committee of the Tripura Legislative Assembly will be held on **the 19th November, 2018 at 11.30 a.m.** in the Committee Room No.1 of the Assembly Secretariat.

Hon'ble Members are requested to kindly attend the meeting.

AGENDA FOR THE MEETING WILL BE AS FOLLOWS :

Allocation of time on different Business to be transacted in the House during the ensuing Session (3rd Session of the 12th Tripura Legislative Assembly) of the Assembly to be commenced on and from 23rd November, 2018.


(S. Sikdar)
Secretary


To :

- | | | |
|----|----------------------------------------------------------|-----------------|
| 1. | Shri Rebati Mohan Das.
Hon'ble Speaker, Ex-Officio, | Chairman |
| 2. | Shri Jishnu Dev Varma.
Hon'ble Deputy Chief Minister, | Member |
| 3. | Shri Narendra Chandra Deb Barma.
Hon'ble Minister, | Member |
| 4. | Shri Ratan Lal Nath.
Hon'ble Minister, | Member |
| 5. | Shri Sudip Roy Barman.
Hon'ble Minister, | Member |
| 6. | Smt. Kalyani Roy.
Hon'ble Government Chief Whip, | Member |
| 7. | Shri Tapan Chakraborty. | Member |
| 8. | Shri Sudhan Das. | Member |

Contd...to..P/2

Copy for information and necessary action is forwarded to :-

1. The A.P.S./ P.S.(III) to **the Speaker/ Deputy Speaker**, Tripura Legislative Assembly for information of the Hon`ble Speaker and the Hon`ble Deputy Speaker.
2. The A.P.S.to the Government Chief Whip of the Tripura Legislative Assembly for information of the Hon`ble Government Chief Whip.
3. The P.S. (IV) to the Leader of the Opposition, Tripura Legislative Assembly for information of the Hon`ble Leader of the Opposition.
4. The P.A. to the Secretary, Tripura Legislative Assembly for record.
5. The Secretary, Law (Parliamentary Affairs) Department, Government of Tripura, Agartala with request to attend the meeting and **furnish the Government Business to this Secretariat by the 14th November, 2018 alongwith the authenticated copy of the Government Bill etc. and Notices of concerned Ministers therewith if any, positively.**
6. All Branch Officers/Reporting/Accounts/ Bill & Cash Sections/Care-Taker/Asstt.Care-Taker/Superintendent of M.L.As' Hostel No. I & II/Protocol Officer/Technical Wing/ Vehicle Wing, Tripura Legislative Assembly Secretariat.
7. **The Senior Manager**, 33/11 KV, Capital Complex, Sub-station, Agartala for information. He is requested to **ensure the power supply during the meeting** so that no inconvenience is created.
8. The Junior Engineer, Internal Electrical, Tripura Legislative Assembly Secretariat.
9. The Officer-in-charge of the Security Unit (Plain clothed), Tripura Legislative Assembly Secretariat.
10. The Senior Computer Asstt., Tripura Legislative Assembly for uploading this Notice on the website of the Tripura Legislative Assembly Secretariat.


(S. Sikdar) 3.11.18.
Secretary
Tripura Legislative Assembly