



**TRIPURA LEGISLATIVE ASSEMBLY
SECRETARIAT**

NEW CAPITAL COMPLEX
AGARTALA, TRIPURA, PIN - 799 010
[Fax : (0381) 241 4095/9654]


No.F.9(12)-LA/2018.

Dated, Agartala the 15th November, 2018.

CORRIGENDUM

In continuation of this Secretariat Notice of even number dated 06th November, 2018, the undersigned is directed to inform that the list of names of the Hon'ble Members of the Business Advisory Committee shall be as mentioned below. All other things shall remain unchanged.

Hon'ble Members of the Committee are accordingly requested kindly to make it convenient to attend the meeting on **20th November, 2018 at 11-30 a.m.**

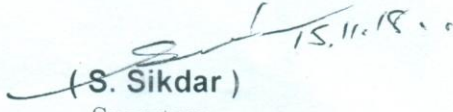

(S. Sikdar)
Secretary

To :

- | | | |
|----|---|-----------------|
| 1. | Shri Rebati Mohan Das,
Hon'ble Speaker, Ex-Officio, | Chairman |
| 2. | Shri Biswa Bandhu Sen,
Hon'ble Deputy Speaker, Ex-Officio, | Member |
| 3. | Shri Jishnu Dev Varma,
Hon'ble Deputy Chief Minister, | Member |
| 4. | Shri Narendra Chandra Deb Barma,
Hon'ble Minister, | Member |
| 5. | Shri Ratan Lal Nath,
Hon'ble Minister, | Member |
| 6. | Shri Sudip Roy Barman,
Hon'ble Minister, | Member |
| 7. | Smt. Kalyani Roy,
Hon'ble Government Chief Whip, | Member |
| 8. | Shri Tapan Chakraborty, | Member |
| 9. | Shri Sudhan Das. | Member |

Copy for information and necessary action is forwarded to :-

1. The A.P.S./ P.S.(III) to the Speaker/ Deputy Speaker, Tripura Legislative Assembly for information of the Hon'ble Speaker and the Hon'ble Deputy Speaker.
2. The A.P.S.to the Government Chief Whip of the Tripura Legislative Assembly for information of the Hon'ble Government Chief Whip.
3. The P.S. (IV) to the Leader of the Opposition, Tripura Legislative Assembly for information of the Hon'ble Leader of the Opposition.
4. The P.A. to the Secretary, Tripura Legislative Assembly for record.
5. The Secretary, Law (Parliamentary Affairs) Department, Government of Tripura, Agartala for information.
6. All Branch Officers/Reporting/Accounts/ Bill & Cash Sections/Care-Taker/ Superintendent/ Manager of M.L.As' Hostel No. I & II/ Protocol Officer/Technical Wing/ Vehicle Wing, Tripura Legislative Assembly Secretariat.
7. **The Senior Manager**, 33/11 KV. Capital Complex, Sub-station, Agartala for information. He is requested to **ensure the power supply during the meeting** so that no inconvenience is created.
8. The Junior Engineer, Internal Electrical, Tripura Legislative Assembly Secretariat.
9. The Officer-in-charge of the Security Unit (Plain clothed), Tripura Legislative Assembly Secretariat.
10. The Senior Computer Asstt., Tripura Legislative Assembly for uploading this Notice on the website of the Tripura Legislative Assembly Secretariat.


(S. Sikdar)
Secretary
Tripura Legislative Assembly